

**APPLICATION FOR ORNDORFF CAMBERSHIP FUNDS**

**All Applications must be in Council office by April 15th**

This application for financial assistance is to be filled in by the Unit Leader and sent to the Boy Scouts of America, Northwest Suburban Council, 600 Wheeling Road, Mt. Prospect, IL 60056, after approval of unit and District camping chairman.

**There must be no promise made to the Scout for whom The application is filed, so there will be a minimum of Disappointment if funds are insufficient to help all.**

**COMPLETE INFORMATION NECESSARY**

Unit No. \_\_\_\_\_ District \_\_\_\_\_  
Name of Applicant \_\_\_\_\_ Age \_\_\_\_\_  
Address \_\_\_\_\_ Scout Rank \_\_\_\_\_  
City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_ Years as a Scout \_\_\_\_\_  
Has he had a campership in previous years? \_\_\_\_\_  
CS Camp or BS Camp: Period # \_\_\_\_\_ Dates: From \_\_\_\_\_ To \_\_\_\_\_  
\_\_\_\_\_

FOR USE BY COUNCIL SERVICE CENTER  
**DO NOT WRITE HERE**  
\$ Requested \_\_\_\_\_ \$ Approved \_\_\_\_\_  
Campership No. \_\_\_\_\_  
Date Campership Issued: \_\_\_\_\_  
Campership Issued for Period: \_\_\_\_\_  
Dates: \_\_\_\_\_

**DEGREE OF HELP BY APPLICANT AND AMOUNT OF HELP FROM UNIT**

Every Cub, Scout, Explorer, and Venturer should pay some amount toward his camp fee. We also expect each unit to help the Council give the youth this experience.

Total fee for this event - not including transportation \$ \_\_\_\_\_  
How much will the family pay towards the fee? \$ \_\_\_\_\_  
How much will the unit contribute towards the camp or event fee \$ \_\_\_\_\_  
Total request for funds from campership fund \$ \_\_\_\_\_

Please state reason for financial need:  
\_\_\_\_\_  
\_\_\_\_\_

**NOTE: Financial assistance in the form of campership, is NOT TRANSFERABLE**

We have given permission to our child's unit to request this campership and if it is awarded, it will make it possible for our child to attend the camp or event.

\_\_\_\_\_  
Parent Signature

All camperships are awarded with a minimum of publicity in order that the Cubs, Scouts, Explorers, or Venturers who are recipients are not embarrassed.

**INFORMATION SUPPLIED BY:**

Unit Leader \_\_\_\_\_ Unit \_\_\_\_\_ Date \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Approved by Unit \_\_\_\_\_ Phone \_\_\_\_\_  
Approved by District Camping Chairman \_\_\_\_\_ Phone \_\_\_\_\_

*If awarded, the campership certificates will be sent to the above unit leader who will be responsible for informing the applicant. Balance of camp fees must be paid at the time the campership certificate is redeemed.*